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## ***Public Utilities Commission of the State of California***

*Timothy J. Sullivan, Executive Director*

### Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

### Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: prior to year 2000 [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)  
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### **Daily Calendar**

**Thursday, September 29, 2016**

- Commission Meetings
- Notices
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Proposed Decisions/Alternates/Presiding Officer's Decisions/Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Communications Matters
- Table of Submission Dates for the Preceding Two Weeks
- Changes to Hearing Calendar
- Hearings
- Notice of All-Party Meetings (PU Code §1701.3(c))



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

Email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)  
toll-free: 1-866-849-8390  
Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)  
TTY: 1-866-836-7825 (toll-free)  
1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

October 13, 2016	9:30 am	Port of Long Beach Harbor Commission Council Chambers 4801 Airport Plaza, Dr. Long Beach, CA 90815
October 27, 2016	9:30 am	San Francisco
November 10, 2016	9:30 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**  
(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

October 10, 2016	10:00 am	San Francisco, Room 5305
October 24, 2016	10:00 am	San Francisco, Room 5305
November 7, 2016	10:00 am	San Francisco, Room 5305

**OTHER COMMISSION MEETINGS**

More information on the Committee meeting is available at <http://www.cpuc.ca.gov/commissionercommittees/>

**Notice of Thought Leaders Session: Pursuant to the Commission's Ongoing Series of Thought Leaders Sessions, there will be a session discussing climate change impacts, vulnerabilities and adaptation**

**September 29, 2016**  
3 pm - 5 pm

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

This Thought Leaders Session features, Stanford University Professor Chris Field and Senior Research Associate Dr. Katherine J. Mach of Carnegie as part of a lively discussion on a range of climate change related topics from the current science, to the Paris Treaty and the next Intergovernmental Panel on Climate Change report, to the imperatives of mitigation and adaptation actions. The session will be introduced and moderated by CPUC Commissioner Liane M. Randolph. A quorum of CPUC Commissioners may attend, but no CPUC action will be taken at this event. The session will be available in real time via video webcast at: <http://www.cpuc.ca.gov/General.aspx?id=1204>.

For more information, please see [www.cpuc.ca.gov](http://www.cpuc.ca.gov). For further information on the Thought Leaders Session, contact Kristin Ralff Douglas; email [krd@cpuc.ca.gov](mailto:krd@cpuc.ca.gov).

**Notice of Public Participation Hearing: A.15-07-015 - In the Matter of the Application of California Water Service Company (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4% on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case Plan, and (3) adopting other related rulings and relief necessary to implement the Commission's ratemaking policies.**

**October 4, 2016**  
6 pm

San Carlos Library – Community Room A  
610 Elm Street, 2<sup>nd</sup> Floor  
**San Carlos, CA 94070**

The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Catherine J. K. Sandoval and/or Administrative Law Judge Dan H. Burcham will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

### **2016 Safety En Banc**

<b>October 19, 2016</b> 9:15 am – 5:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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The California Public Utilities Commission (CPUC) will hold its annual *Safety En Banc* on October 19, 2016.

The CPUC's Safety Action Plan, which helps to fully integrate safety in all aspects of the CPUC's work, calls for an annual *Safety En Banc* that provides for an interactive discussion of utility safety. The 2016 *Safety En Banc* is devoted to a discussion of interconnected critical infrastructures, such as gas, electric, communications, transportation, and water. The *En Banc* will explore the manner in which critical infrastructures are interconnected, such that a disruption in one infrastructure may have cascading adverse effects in others. The *En Banc* will include a presentation on interconnected infrastructures, and small breakout sessions during which Commissioners and invited stakeholders will discuss different topics related to interconnected infrastructures.

Although a quorum of Commissioners and/or their staff may be in attendance, no official CPUC action will be taken at this event. With the exception of the breakout sessions, this *En Banc* will be available via webcast at:

<http://www.adminmonitor.com/ca/cpuc/>

Agenda and media advisory available at: <http://www.cpuc.ca.gov/General.aspx?id=12125>. For questions, please contact April Mulqueen at [april.mulqueen@cpuc.ca.gov](mailto:april.mulqueen@cpuc.ca.gov) or 415.703.1112. If you require special accommodations, please notify the Public Advisor's Officer at toll free 1-866-849-8390 or [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov), at least 5 business days before the *En Banc*.

### **Notice of Public Participation Hearing: A.16-08-006 - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E).**

<b>October 20, 2016</b> 1:30 pm  and  7 pm	San Luis Obispo Botanical Garden – El Chorro Regional Park 3450 Dairy Creek Road, Oak Glen Pavilion Room <b>San Luis Obispo, CA 93405</b>
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The Public Participation Hearing in the above entitled matter will be held at the date, time and location above. Assigned Commissioner Michael Picker and/or Administrative Law Judge Peter V. Allen will preside. There may be a quorum of Commissioners present, however, no voting will occur.

Questions about the hearing date, time or place, call the Calendar Clerk at (415) 703-1203 or [ahg@cpuc.ca.gov](mailto:ahg@cpuc.ca.gov).

If special arrangements are needed for attendees, such as sign and/or foreign language interpreters, please contact the CPUC Public Advisor's Office at 1-866-849-8391 or 1-415-703-2074 or email: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov) at least three days prior to the hearing.

## **NOTICES**

### **Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms, and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, California, are available for rent. Further information about requirements and fees can be obtained by contacting Scott Finger (415) 703-1641.

**PUBLIC MEETINGS & WORKSHOP NOTICES**

“The below notices having been duly noticed in the Daily Calendar and along with the requisite ruling, scoping memo or other order issued in the specific proceedings satisfy the requirements of the Commission’s Rules of Practice and Procedure Rule 8.1(c) such that no ex parte communication shall be considered to occur should a decisionmaker or an advisor be present at the meeting or workshop.”

**Public Meeting Notice: Notice of Thought Leaders Session: Pursuant to the Commission’s Ongoing Series of Thought Leaders Sessions, there will be a session discussing climate change impacts, vulnerabilities and adaptation**

<b>September 29, 2016</b> 3 pm - 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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This Thought Leaders Session features, Stanford University Professor Chris Field and Senior Research Associate Dr. Katherine J. Mach of Carnegie as part of a lively discussion on a range of climate change related topics from the current science, to the Paris Treaty and the next Intergovernmental Panel on Climate Change report, to the imperatives of mitigation and adaptation actions. The session will be introduced and moderated by CPUC Commissioner Liane M. Randolph. A quorum of CPUC Commissioners may attend, but no CPUC action will be taken at this event. The session will be available in real time via video webcast at: <http://www.cpuc.ca.gov/General.aspx?id=1204>.

For more information, please see [www.cpuc.ca.gov](http://www.cpuc.ca.gov). For further information on the Thought Leaders Session, contact Kristin Ralff Douglas; email [krd@cpuc.ca.gov](mailto:krd@cpuc.ca.gov).

**Workshop - Water Energy Telecommunications Nexus for Water and Energy Management, Public Safety, and Fire Safety (R.13-12-011)**

<b>September 29, 2016</b> 3 pm – 5 pm	California Public Utilities Commission 505 Van Ness Avenue, Hearing Room A (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Teleconference number:</b> 877-693-8929 <b>Participant code:</b> 356632  <b>To join by WebEx:</b> <a href="http://www.adminmonitor.com/ca/cpuc/">http://www.adminmonitor.com/ca/cpuc/</a>
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The purpose of this workshop is to focus on Water Energy Telecommunications Nexus for Water and Energy Management, Public Safety, and Fire Safety. Invited speakers include: Supervisor Cliff Edson of Calaveras County, Sheriff Mele of Tuolumne County, Courtney Aviation (US Forest Service fire fighters), and San Francisco Public Utilities Commission representatives.

**Agenda**

1. Welcome & Intro - What is the water energy nexus? What is the water-energy-telecommunications nexus?
2. Speakers panel – communications for forest fire fighting, public safety, GHG emissions reduction
3. Speaker panel – watershed and rangeland management for water and energy management
4. Q&A and Next Steps

For questions about this workshop, please contact Jamie Ormond at [jamie.ormond@cpuc.ca.gov](mailto:jamie.ormond@cpuc.ca.gov) or (415) 703-1193. This workshop will be video recorded.

**Notice of Public Webinar: R.13-11-005 Annual Evaluation Plan Roadmaps**

<b>October 4, 2016</b>	<b>Conference Phone Line:</b> 1- 866-628-9540 <b>Participant Code:</b> 1637171
10 am – 11 am Commercial (Small/Medium Buildings)	<a href="#">Join webex meeting</a> <b>Meeting number:</b> 744 293 606 <b>Meeting password:</b> !Energy1
1 pm – 2 pm Industrial /Agriculture/Large Commercial, Non-residential New Construction	<a href="#">Join webex meeting</a> <b>Meeting number:</b> 747 809 832 <b>Meeting password:</b> !Energy1

Commission Staff and Program Administrator EM&V staff will host webinars for the annual Evaluation Plan roadmap update. A series of public webinars will be held from October 3<sup>rd</sup> to October 14<sup>th</sup> to share the Evaluation Plan roadmaps by sector and technology as organized in the plan and discuss ideas for other study needs. Draft Roadmaps will be posted on the public documents area one week prior to the scheduled webinar. Stakeholders should review the roadmaps in advance of the webinar and use the time as an opportunity to share ideas for sector specific studies, ask clarifying questions, and discuss priorities for the sector.

**PUBLIC COMMENTS DUE** –The draft roadmaps will be posted on the CPUC’s Public Document Area (<http://www.energydataweb.com/cpuc/search.aspx>) by September 26 for the first week of webinars and by September 30 for the second week of webinars. The draft roadmaps and will be open for comment until October 14th for the first week of webinars, and October 26 for the second round of webinars. For questions about the webinars, contact Mona Dzvova-[mona.dzvova@cpuc.ca.gov](mailto:mona.dzvova@cpuc.ca.gov) (415) 703-1231.

**Public Meeting Notice: 619 Area Code Local Jurisdiction and Public Meetings**

<b>October 4, 2016</b>	<b>Mission Valley State Building</b> <b>3<sup>rd</sup> Floor, Suite 340</b> <b>7575 Metropolitan Drive</b> <b>San Diego, CA 92108</b>
1 pm	
6 pm	<b>La Colonia Community Center</b> <b>715 Valley Avenue</b> <b>Solana Beach, CA 92075</b>

The 619 area code is expected to use up all available prefixes by March 2019. To ensure the availability of numbers in the 619 area code region, the California Public Utilities Commission (CPUC) has begun the process to consider the introduction of the 858 area code to the geography now served by the 619 area code. Adding the 858 area code to the 619 area code is known as a boundary-elimination overlay, which was proposed by the telecommunications service providers. The proposed boundary-elimination overlay, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

These meetings are being held in order to provide more information about the area code relief activities in the 619 area code region and to solicit comments from the public. The public is encouraged to voice their opinion by:

- 1) Attending one of the Local Jurisdiction and Public Meetings scheduled above in October 2016;
- 2) Calling the area code hotline at (866) 340-6147;
- 3) Submitting written comments to the CPUC Public Advisor’s Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
- 4) Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC’s policy to schedule hearings in locations that are accessible to everyone. If you require additional

accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 619 area code is available at <http://www.cpuc.ca.gov/619areacode/>.

**Notice of Public Webinar: R-13-11-005 Annual Evaluation Plan Roadmaps**

<p><b>October 5, 2016</b></p> <p>10 am – 11 am Residential</p> <p>1 pm – 2 pm HVAC</p>	<p><b>Conference Phone Line:</b> 1- 866-628-9540 <b>Participant Code:</b> 1637171</p> <p><b><u><a href="#">Join webex meeting</a></u></b> <b>Meeting number:</b> 749 758 776 <b>Meeting password:</b> !Energy1</p> <p><b><u><a href="#">Join webex meeting</a></u></b> <b>Meeting number:</b> 740 013 260 <b>Meeting password:</b> !Energy1</p>
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Commission Staff and Program Administrator EM&V staff will host webinars for the annual Evaluation Plan roadmap update. A series of public webinars will be held from October 3<sup>rd</sup> to October 14<sup>th</sup> to share the Evaluation Plan roadmaps by sector and technology as organized in the plan and discuss ideas for other study needs. Draft Roadmaps will be posted on the public documents area one week prior to the scheduled webinar. Stakeholders should review the roadmaps in advance of the webinar and use the time as an opportunity to share ideas for sector specific studies, ask clarifying questions, and discuss priorities for the sector.

**PUBLIC COMMENTS DUE** –The draft roadmaps will be posted on the CPUC’s Public Document Area (<http://www.energydataweb.com/cpuc/search.aspx>) by September 26 for the first week of webinars and by September 30 for the second week of webinars. The draft roadmaps and will be open for comment until October 14<sup>th</sup> for the first week of webinars, and October 26 for the second round of webinars. For questions about the webinars, contact Mona Dzvova-[mona.dzvova@cpuc.ca.gov](mailto:mona.dzvova@cpuc.ca.gov) (415) 703-1231.

**Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process**

<p><b>October 5, 2016</b> 10 am – 3:30 pm</p>	<p><b>California Public Utilities Commission</b> 505 Van Ness Avenue, Golden Gate Room (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b></p> <p><b>Conference Phone Line:</b> 866-832-3002 <b>Participant Code:</b> 770 8062#</p> <p><b>WebEx information:</b> <b>Meeting number:</b> 747 446 136 <b>Meeting password:</b> !Energy1</p> <p><b>To start or join the online meeting go to:</b> <a href="https://van.webex.com/van/j.php?MTID=m39d3f02236d47dccd2bd29dd6277f997">https://van.webex.com/van/j.php?MTID=m39d3f02236d47dccd2bd29dd6277f997</a></p>
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**AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a “Click-Through” process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).



For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

**Public Meeting Notice: 619 Area Code Local Jurisdiction and Public Meeting**

<b>October 5, 2016</b> 11 am	<i>Pine Valley Improvement Club</i> 28890 Old Highway 80 <b>Pine Valley, CA 91962</b>
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The 619 area code is expected to use up all available prefixes by March 2019. To ensure the availability of numbers in the 619 area code region, the California Public Utilities Commission (CPUC) has begun the process to consider the introduction of the 858 area code to the geography now served by the 619 area code. Adding the 858 area code to the 619 area code is known as a boundary-elimination overlay, which was proposed by the telecommunications service providers. The proposed boundary-elimination overlay, pending CPUC approval, will allow all customers to keep their current phone numbers, including their area code.

This meeting is being held in order to provide more information about the area code relief activities in the 619 area code region and to solicit comments from the public. The public is encouraged to voice their opinion by:

- 1) Attending the Local Jurisdiction and Public Meeting scheduled above in October 2016;
- 2) Calling the area code hotline at (866) 340-6147;
- 3) Submitting written comments to the CPUC Public Advisor's Office by postal mail to 320 W. 4th St., Suite 500, Los Angeles, CA 90013; or
- 4) Sending an email to [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov).

It is the CPUC's policy to schedule hearings in locations that are accessible to everyone. If you require additional accessibility assistance, please contact the CPUC Public Advisor's Office five business days prior to the meeting date toll free at 866-849-8390 or toll free TTY at 866-836-7825.

More information on the 619 area code is available at <http://www.cpuc.ca.gov/619areacode/>.

**Notice of Public Webinar: R.13-11-005 Annual Evaluation Plan Roadmaps**

<b>October 6, 2016</b>  2:30 pm – 3:30 pm Lighting	<b>Conference Phone Line:</b> 1- 866-628-9540 <b>Participant Code:</b> 1637171  <a href="#">Join webex meeting</a> <b>Meeting number:</b> 749 834 963 <b>Meeting password:</b> !Energy!
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Commission Staff and Program Administrator EM&V staff will host webinars for the annual Evaluation Plan roadmap update. A series of public webinars will be held from October 3<sup>rd</sup> to October 14<sup>th</sup> to share the Evaluation Plan roadmaps by sector and technology as organized in the plan and discuss ideas for other study needs. Draft Roadmaps will be posted on the public documents area one week prior to the scheduled webinar. Stakeholders should review the roadmaps in advance of the webinar and use the time as an opportunity to share ideas for sector specific studies, ask clarifying questions, and discuss priorities for the sector.

**PUBLIC COMMENTS DUE** –The draft roadmaps will be posted on the CPUC's Public Document Area (<http://www.energydataweb.com/cpuc/search.aspx>) by September 26 for the first week of webinars and by September 30 for the second week of webinars. The draft roadmaps will be open for comment until October 14th for the first week of webinars, and October 26 for the second round of webinars. For questions about the webinars, contact Mona Dzvova-[mona.dzvova@cpuc.ca.gov](mailto:mona.dzvova@cpuc.ca.gov) (415) 703-1231.

**Public Workshop Notice: San Diego Gas and Electric (SDG&E) 2016 General Rate Case, Phase 2: Distribution Revenue Allocation and Rate Design Workshop - (A.15-04-012)**

<b>October 10, 2016</b> 9:30 am – 12:30 pm	<i>California Public Utilities Commission</i> 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street)
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**San Francisco, CA 94102**

The intent of this workshop is to provide a forum to discuss and evaluate distribution revenue allocation and rate design proposals filed in SDG&E's 2016 GRC Phase 2 proceeding. For questions about this workshop, please contact Rajan Mutialu at [rajan.mutialu@cpuc.ca.gov](mailto:rajan.mutialu@cpuc.ca.gov) or (415) 703-1764 or Bob Levin at [robert.levin@cpuc.ca.gov](mailto:robert.levin@cpuc.ca.gov) or (415) 703-1862.

**Notice of Public Webinar: R.13-11-005 Annual Evaluation Plan Roadmaps**

<b>October 11, 2016</b>	<b>Conference Phone Line: 1- 866-628-9540</b> <b>Participant Code: 1637171</b>
10 am – 11 am Integrated Demand-Side Management	<a href="#">Join webex meeting</a> <b>Meeting number: 742 997 537</b> <b>Meeting password: !Energy1</b>
1 pm – 2 pm Codes and Standards	<a href="#">Join webex meeting</a> <b>Meeting number: 745 892 340</b> <b>Meeting password: !Energy1</b>
2:30 pm – 3:30 pm Zero Net Energy / New Construction	<a href="#">Join webex meeting</a> <b>Meeting number: 749 073 970</b> <b>Meeting password: !Energy1</b>

Commission Staff and Program Administrator EM&V staff will host webinars for the annual Evaluation Plan roadmap update. A series of public webinars will be held from October 3<sup>rd</sup> to October 14<sup>th</sup> to share the Evaluation Plan roadmaps by sector and technology as organized in the plan and discuss ideas for other study needs. Draft Roadmaps will be posted on the public documents area one week prior to the scheduled webinar. Stakeholders should review the roadmaps in advance of the webinar and use the time as an opportunity to share ideas for sector specific studies, ask clarifying questions, and discuss priorities for the sector.

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**Notice of Public Webinar: R.13-11-005 Annual Evaluation Plan Roadmaps**

<b>October 12, 2016</b>	<b>Conference Phone Line: 1- 866-628-9540</b> <b>Participant Code: 1637171</b>
10 am – 11 am Emerging Technologies Program	<a href="#">Join webex meeting</a> <b>Meeting number: 745 397 166</b> <b>Meeting password: !Energy1</b>
11:30 am – 12:30 pm Finance	<a href="#">Join webex meeting</a> <b>Meeting number: 741 324 975</b> <b>Meeting password: !Energy1</b>

Commission Staff and Program Administrator EM&V staff will host webinars for the annual Evaluation Plan roadmap update. A series of public webinars will be held from October 3<sup>rd</sup> to October 14<sup>th</sup> to share the Evaluation Plan roadmaps by sector and technology as organized in the plan and discuss ideas for other study needs. Draft Roadmaps will be posted on the public documents area one week prior to the scheduled webinar. Stakeholders should review the roadmaps in advance of the webinar and use the time as an opportunity to share ideas for sector specific studies, ask clarifying questions, and discuss priorities for the sector.

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the second week of webinars. The draft roadmaps and will be open for comment until October 14th for the first week of webinars, and October 26 for the second round of webinars. For questions about the webinars, contact Mona Dzvova-[mona.dzvova@cpuc.ca.gov](mailto:mona.dzvova@cpuc.ca.gov) (415) 703-1231.

**(UPDATED) Public Workshop Notice: Green Tariff/Shared Renewables Securities Opinion Workshop – A.12-01-008, A.12-04-020, A.14-01-007 (REVISED AS OF 9/28/16)**

<b>October 13, 2016</b> 9 am – 12 noon	California Public Utilities Commission 505 Van Ness Avenue, Courtyard (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>
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In compliance with the Phase IV decision issued in the joint GTSR proceeding, Energy Division will be hosting a securities opinion workshop on the morning of October 13th, 2016 in the CPUC Courtyard Room. The intent of the workshop will be to engage the IOUs and interested parties to comment on a regulatory framework for rendering a securities opinion on GTSR resource contracts.

For questions about this workshop, please contact Mitchell Shapson at [mitchell.shapson@cpuc.ca.gov](mailto:mitchell.shapson@cpuc.ca.gov) or (415) 703-2727 or Rajan Mutialu at [rm3@cpuc.ca.gov](mailto:rm3@cpuc.ca.gov) or (415) 703-2039. Agenda and dial-in information to be provided.

**Notice of Public Webinar: R.13-11-005 Annual Evaluation Plan Roadmaps**

<b>October 13, 2016</b>	<b>Conference Phone Line:</b> 1- 866-628-9540 <b>Participant Code:</b> 1637171
10 am – 11 am Data Management	<a href="#">Join webex meeting</a> <b>Meeting number:</b> 741 149 777 <b>Meeting password:</b> !Energy!
11:30 am – 12:30 pm Marketing, Education and Outreach	<a href="#">Join webex meeting</a> <b>Meeting number:</b> 741 178 657 <b>Meeting password:</b> !Energy!
1:00 pm – 2:00 pm Workforce, Education and Training	<a href="#">Join webex meeting</a> <b>Meeting number:</b> 742 131 894 <b>Meeting password:</b> !Energy!

Commission Staff and Program Administrator EM&V staff will host webinars for the annual Evaluation Plan roadmap update. A series of public webinars will be held from October 3<sup>rd</sup> to October 14<sup>th</sup> to share the Evaluation Plan roadmaps by sector and technology as organized in the plan and discuss ideas for other study needs. Draft Roadmaps will be posted on the public documents area one week prior to the scheduled webinar. Stakeholders should review the roadmaps in advance of the webinar and use the time as an opportunity to share ideas for sector specific studies, ask clarifying questions, and discuss priorities for the sector.

**PUBLIC COMMENTS DUE** –The draft roadmaps will be posted on the CPUC’s Public Document Area (<http://www.energydataweb.com/cpuc/search.aspx>) by September 26 for the first week of webinars and by September 30 for the second week of webinars. The draft roadmaps and will be open for comment until October 14th for the first week of webinars, and October 26 for the second round of webinars. For questions about the webinars, contact Mona Dzvova-[mona.dzvova@cpuc.ca.gov](mailto:mona.dzvova@cpuc.ca.gov) (415) 703-1231.

**Public Workshop Notice – Workshop on Residential Fixed Charges (A.16-06-013)**

<b>October 13, 2016</b> 1pm – 5pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco, CA 94102</b>  <b>Conference Phone Line:</b> 866-630-0288 <b>Participant Code:</b> 6802885
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**WebEx information: TBA**

### **AGENDA**

The workshop on Residential Fixed Charges ordered by Decision (D).15-07-001 is set for 1 p.m. on Thursday, October 13, 2016, at the Commission's Auditorium, State Office Building, 505 Van Ness Avenue, San Francisco, CA 94102. The workshop is part of the PG&E General Rate Case II proceeding (A.16-06-013). PG&E will be the "host" utility for the workshop, but the workshop may also include participation from San Diego Gas & Electric and Southern California Edison Company. An agenda for the workshop will be distributed closer to the scheduled date.

The workshop, or series of workshops, was ordered by D.15-07-001 to address the following:

- a. Which fixed costs are appropriate to collect through a fixed charge?
- b. Ensuring that any fixed charge amount treats small and large customers fairly.
- c. Timing of including new or increased fixed charges in residential rates.
- d. Marketing, education and outreach for fixed charges.

Parties should contact Patrick Doherty at [PD1@cpuc.ca.gov](mailto:PD1@cpuc.ca.gov) if they have any questions about this workshop.

### **Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process**

**October 18, 2016**  
10 am – 3:30 pm

**Pacific Energy Center**  
851 Howard Street, (Between 4<sup>th</sup> and 5<sup>th</sup> Streets)  
**San Francisco, CA 94103**

**Conference Phone Line:** 866-652-7690  
**Participant Code:** 301 915 7722#

**WebEx information:**  
**Meeting Number:** 749 377 990

**To start or join the online meeting go to:**  
<https://pge.webex.com/pge/j.php?MTID=ma774181b38afd7d6db221a9b5c0f78e9>

### **AGENDA**

Commission Decision 16-06-008 ("the Decision") resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a "Click-Through" process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to "develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues." (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

### **Public Workshop Notice: R.14-07-002 Net Energy Metering Successor Tariff Consumer Protection: Identifying Issues and Existing Regulation**

**October 20, 2016**  
9 am – 12:30 pm

**California Public Utilities Commission**  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
**San Francisco, CA 94102**

**Conference Phone Line:** 866-628-9975  
**Participant Code:** 1570876

	<p><b>WebEx Information:</b>  <b>Meeting Number:</b> 749 027 625  <b>Meeting Password:</b> !Energy1</p> <p><b>To start or join the online meeting:</b>  <a href="https://van.webex.com/van/j.php?MTID=m0e05b12cb60564f9f7e1b38410c436f1">https://van.webex.com/van/j.php?MTID=m0e05b12cb60564f9f7e1b38410c436f1</a></p>
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On January 28, 2016, the California Public Utilities Commission (Commission) adopted a successor tariff to the current net energy metering (NEM) tariff in Decision 16-01-044. That decision directed Energy Division staff, in collaboration with R.14-07-002 parties, to undertake further consideration of consumer protection measures, including the development of an information packet for customers interested in taking service under the NEM successor tariff. As a first step in the Commission's further consideration of these issues, the purpose of this workshop will be to identify:

1. Consumer protection issues NEM customers have encountered; and
2. Existing regulation and jurisdiction over consumer protection for NEM customers.

The workshop agenda and presentation slides will be provided in advance of the workshop. For further information, please contact Shannon O'Rourke ([srf6@cpuc.ca.gov](mailto:srf6@cpuc.ca.gov) / 415.703.5574).

**Public Workshop Notice –R.14-10-010 - ELCC, Flexible Capacity and the RA Load Forecast**

<p><b>October 26, 2016</b>  10 am – 4 pm</p>	<p>California Public Utilities Commission  505 Van Ness Avenue, Hearing Room A  (Corner of Van Ness Avenue and McAllister Street)  San Francisco, CA 94102</p> <p><b>To join by phone:</b>  <b>Teleconference Number:</b> (866) 811-4174  <b>Participant Code:</b> 4390072#</p> <p><b>WebEx information Day 1:</b>  <b>Meeting Number:</b> 741 392 598  <b>Meeting Password:</b> !Energy1</p> <p><b>To start or join the online meeting:</b>  <a href="https://van.webex.com/van/j.php?MTID=m74b0031400d04513cecf8a5cc524c985">https://van.webex.com/van/j.php?MTID=m74b0031400d04513cecf8a5cc524c985</a></p>
<p><b>October 27, 2016</b>  10 am – 4 pm</p>	<p><b>WebEx information Day 2:</b>  <b>Meeting Number:</b> 742 675 750  <b>Meeting Password:</b> !Energy1</p> <p><b>To start or join the online meeting:</b>  <a href="https://van.webex.com/van/j.php?MTID=mfe1e208b20114f2131d292389cca40b0">https://van.webex.com/van/j.php?MTID=mfe1e208b20114f2131d292389cca40b0</a></p>

Day 1 of this workshop will cover progress made on ELCC modeling and study plans/ways forward for development of a durable flexible capacity requirement. Day 2 will cover the RA load forecast.

A detailed agenda will be provided at least seven days before the workshop.

For questions about this workshop, please contact Simone Brant at [simone.brant@cpuc.ca.gov](mailto:simone.brant@cpuc.ca.gov) or (415) 703-5239.

**Public Working Group Notice: Streamlining and Simplifying the Direct Participation Authorization Process**

<p><b>November 3, 2016</b>  10 am – 3:30 pm</p>	<p><b>Pacific Gas &amp; Electric</b>  245 Market St., Room 1417</p>
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(Use the 245 Market Street entrance nearest to the intersection with Beale Street)

**San Francisco, CA 94105**

Please RSVP with [NXOC@pge.com](mailto:NXOC@pge.com) by November 1<sup>st</sup> to ensure speedy entrance through security and to reserve a seat as space is limited to 25. Space may be available without RSVP, but joining the meeting may take longer. Please bring a valid photo ID.

**Conference Phone Line:** 866-652-7690

**Participant Code:** 301 915 7722#

**WebEx information:**

**Meeting Number:** 745 906 006

**To start or join the online meeting go to:**

<https://pge.webex.com/pge/j.php?MTID=mbfacdfd7bd157fd3991860a5050a7f33>

### **AGENDA**

Commission Decision 16-06-008 (“the Decision”) resolves issues related to customer authorization for the utility to share data with third party Demand Response providers. This includes completing the Customer Information Service Request Demand Response Provider Form (CISR-DRP Form) in paper form or through a “Click-Through” process.

The Decision requires the utilities to hold working group meetings with stakeholders and Energy Division to “develop a consensus proposal to streamline and simplify the direct participation enrollment process, including adding more automation, mitigating enrollment fatigue, and resolving any remaining electronic signature issues.” (See Ordering Paragraph 9, D.16-06-008).

For questions about this workshop, please contact Katherine Stockton at [katherine.stockton@cpuc.ca.gov](mailto:katherine.stockton@cpuc.ca.gov).

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### **NOTICE OF DRAFT RESOLUTIONS (Pursuant to PU Code § 311(g))**

The Energy Division has prepared Draft **Resolution E-4801** for the **September 29, 2016**, Commission Meeting. This resolution adopts updates to the Avoided Cost Calculator for use in demand-side distributed energy resources cost-effectiveness analyses. All questions and/or comments should be addressed to Pierre Bull at [Pierre.Bull@cpuc.ca.gov](mailto:Pierre.Bull@cpuc.ca.gov) and Bruce Kaneshiro at [bruce.kaneshiro@cpuc.ca.gov](mailto:bruce.kaneshiro@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166470556>

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The Energy Division has prepared Draft Comment **Resolution E-4802** for the **September 29, 2016** Commission Meeting. This resolution addresses: “Approval with Modifications to San Diego Gas & Electric Company’s 2017 Demand Response Auction Mechanism Results.” Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166585891>

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The Energy Division has prepared Redacted Draft **Resolution E-4803** for the **September 29, 2016** Commission meeting. This resolution addresses: “Approval with Modifications to PG&E’s Demand Response Auction Mechanism Purchase Agreements.” Questions or comments should be directed to Rachel McMahon at [rcl@cpuc.ca.gov](mailto:rcl@cpuc.ca.gov) and Bruce Kaneshiro at [bsk@cpuc.ca.gov](mailto:bsk@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166659882>

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The Energy Division has prepared Draft **Resolution G-3519** for the **September 29, 2016**, Commission Meeting. This resolution addresses: "The California Energy Commission (CEC) requests approval of its 2016-2017 natural gas research budget." All questions or comments should be directed to Maria Sotero at [Maria.Sotero@cpuc.ca.gov](mailto:Maria.Sotero@cpuc.ca.gov) and Melicia Charles at [Melicia.Charles@cpuc.ca.gov](mailto:Melicia.Charles@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166401524>

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The Safety and Enforcement Division has prepared **Resolution ST-184** for the **September 29, 2016**, Commission meeting. This resolution grants approval of the San Francisco Bay Area Rapid Transit District's (BART) request for a variance to General Order 95, Section No. 79.4 (A) and (B) fencing design requirements for the BART Warm Springs Extension Project to provide fencing that better matches the aesthetics of the Warm Springs/South Fremont Station. The letter of request for variance and drawings are included as attachments to the resolution. Any questions or comments should be directed to Colleen Sullivan at [colleen.sullivan@cpuc.ca.gov](mailto:colleen.sullivan@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M166/K546/166546163.PDF>

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The Communications Division has prepared **Resolution T-17522** for the **September 29, 2016**, Commission Meeting. Resolution T-17522 approves funding for the Grant Application of Citizens Telecommunications Company of California, Inc. (Frontier) (U-1024-C), from the California Advanced Services Fund (CASF) in the Amount of \$545,690 to build last-mile fiber cable from the Shingletown, California central office to six digital loop carrier sites infrastructure to deliver broadband services to underserved community of Shingletown in Shasta County. Any questions or comments should be directed to Simin Litkouhi, at [simin.litkouhi@cpuc.ca.gov](mailto:simin.litkouhi@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166046716>

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The Division of Water and Audits has prepared **Proposed Comment Resolution W-5111** for the **September 29, 2016**, Commission Meeting. Proposed Comment Resolution W-5111 authorizes California-American Water Company the establishment of the Placer County Water Agency Special Facilities Fee and a Special Facilities Fee Memorandum Account to track all fees collected and costs associated with purchasing additional units of water from Placer County Water Agency. Please contact [water.division@cpuc.ca.gov](mailto:water.division@cpuc.ca.gov), and reference "Proposed Comment Resolution W-5111" if you have any questions.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166008283>

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The Energy Division has prepared Draft **Resolution E-4805** for the **October 13, 2016**, Commission Meeting. This Resolution addresses the Commission's Motion Ordering Forest Fuel Bioenergy Procurement pursuant to Senate Bill 859, the Governor's Tree Mortality Emergency Proclamation, and the Commission's other legal authority. All questions or comments should be addressed to Maria Sotero at [Maria.Sotero@cpuc.ca.gov](mailto:Maria.Sotero@cpuc.ca.gov) and Cheryl Lee at [cheryl.lee@cpuc.ca.gov](mailto:cheryl.lee@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167479395>

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#### **NOTICE OF RESOLUTION AUTHORIZING PUBLIC DISCLOSURE OF INVESTIGATION RECORDS**

**Resolution L-510** authorizes disclosure of records concerning the California Public Utilities Commission (Commission) Safety and Enforcement Division's investigation of an electrical incident that occurred at Warner Drive in San Jose, California, on May 21, 2013 once the investigation is complete.

On September 13, 2016, the draft resolution was mailed to the service list, pursuant to California Public Utilities Code § 311(g) and Rule 14.5 of the Commission's Rules of Practice and Procedure. Comments shall be served no later than October 3, 2016, and reply comments shall be served no later than October 10, 2016.

**Resolution L-510** will be on the agenda at the **October 13, 2016**, Commission meeting. The Commission may then vote on this draft resolution, or it may postpone a vote.

When the Commission acts on the draft resolution, it may adopt all or part of it as written, amend or modify it, or set it aside and prepare its own order. Only when the Commission acts does the resolution become binding on the parties.

Finally, an original and two copies of the comments, with a certificate of service should be submitted to:

Fred Harris, Staff Counsel  
Legal Division  
California Public Utilities Commission  
505 Van Ness Avenue, Room 5040  
San Francisco, CA 94102-3298  
Telephone: 415-703-1557  
E-mail: [fnh@cpuc.ca.gov](mailto:fnh@cpuc.ca.gov); [ah4@cpuc.ca.gov](mailto:ah4@cpuc.ca.gov)

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The Communications Division has prepared **Resolution T-17536** for the **October 13, 2016**, Commission Meeting. Resolution T-17536 adopts a surcharge rate reduction from 0.464% to 0.00% for the California Advanced Services Fund (CASF) Program effective November 30, 2016, and thereafter, until further revised by the Commission. All regulated telecommunication carriers shall revise the CASF surcharge rate from 0.464% to 0.00% on their end-user charges billed for intrastate telecommunications services beginning November 30, 2016. Any questions or comments should be directed to William Goedecke, [william.goedecke@cpuc.ca.gov](mailto:william.goedecke@cpuc.ca.gov).

The web link is: <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166978193>

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The ALJ Division has prepared **Resolution ALJ-326** for the **October 27, 2016** Commission Meeting. The resolution affirms Citation No. SED FC-718 issued to Joseph Elias dba Showtime Transportation on May 5, 2015, by the California Public Utilities Commission's (Commission) Safety and Enforcement Division (SED). SED initially issued Citation No SED FC-718 in the amount of \$4,000 for 8 violations (22 counts) of the Commission's General Order (GO) 115-F and GO 157-D, and Public Utilities Code Section 5351, *et seq.*, for the period January 1, 2014 to December 31, 2014. SED corrected Citation No SED FC-718 to remove 1 violation (1 count) at the hearing resulting in a reduced fine of \$3,500. Any comments should be directed to ALJ Mason via email: [rim@cpuc.ca.gov](mailto:rim@cpuc.ca.gov) or phone 1-415-703-1470.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166656314>

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The Energy Division has prepared Draft **Resolution E-4806** for the **October 27, 2016**, Commission Meeting. This resolution addresses: "San Diego Gas & Electric Company requests approval of the contract for Resource Adequacy capacity with NRG Power Marketing, LLC." All questions or comments should be addressed to Eric Dupre at [Eric.Dupre@cpuc.ca.gov](mailto:Eric.Dupre@cpuc.ca.gov) and Michele Kito at [Michele.Kito@cpuc.ca.gov](mailto:Michele.Kito@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=167509957>

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The Safety and Enforcement Division (SED) has prepared **Resolution ST-185** for the **October 27, 2016**, Commission meeting. This Resolution grants the Los Angeles County Metropolitan Transportation Authority (LACMTA) request for approval of the LACMTA "Safety and Security Certification Plan" of the HR4000 Heavy Rail Vehicle procurement project. Any questions or comments should be directed to Ainsley Kung at [Ainsley.Kung@cpuc.ca.gov](mailto:Ainsley.Kung@cpuc.ca.gov).

The web link is <http://docs.cpuc.ca.gov/PublishedDocs/Published/G000/M167/K101/167101608.PDF>



The Division of Water and Audits has prepared **Proposed Comment Resolution W-5116** for the **October 27, 2016**, Commission Meeting. Proposed Comment Resolution W-5116 authorizes Del Oro Water Company, Paradise Pines District, a rate base offset revenue increase to produce an increase in gross annual revenues of \$176,947, or 7.09%, over current approved gross revenues.

The web link is <http://docs.cpuc.ca.gov/SearchRes.aspx?docformat=ALL&DocID=166588961>

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**NEW FILINGS**

**NONE**

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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING**

**NONE**

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**PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISIONS \* ARBITRATOR'S REPORTS**

**NONE**

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**ADVICE LETTER FILINGS**

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Safety and Enforcement Division**

**NONE**

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**MISCELLANEOUS COMMUNICATIONS MATTERS**

**NONE**

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**A TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>09/19/16</b> ALJ Weatherford	<b>A.15-07-019</b> - Application of California-American Water Company (U210W) for Authorization to Modify Conservation and Rationing Rules, Rate Design, and Other Related Issues for the Monterey District.
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**CHANGES TO HEARING CALENDAR****NEW SETTINGS - NONE****RESETTINGS - NONE****REMOVALS FROM CALENDAR - NONE****HEARINGS CONTINUED - NONE****HEARINGS CONCLUDED**

ALJ Semcer      **A.16-08-001** - In the Matter of the Application of PacifiCorp (U901E) for Approval of its 2017 Energy Cost Adjustment Clause and Greenhouse Gas-Related Forecast and Reconciliation of Costs and Revenue,  
**Telephonic Prehearing Conference held and concluded**

ALJ Roscow      **R.15-02-012** - Order Instituting Rulemaking to Consider the Annual Revenue Requirement Determination of the California Department of Water Resources and Related Issues,  
**Prehearing Conference held and concluded**

**HEARINGS**

Dates in parentheses following the word “also” are subject to change without notice. The assigned Commissioner’s name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC) = Prehearing Conference**  
**(PPH) = Public Participation Hearing**  
**(EH) = Evidentiary Hearing**

**(WS) = Workshop**  
**(STC) = Status Conference**  
**(L&M) = Law & Motion**

**(OA) = Oral Argument**  
**(SEC) = Settlement Conference**  
**(CA) = Closing Argument**

**09/30/16**      **A.16-05-015 (EH)** - Application by Webpass Telecommunications, LLC (U7278C) pursuant to  
10:00 a.m.      Decision 98-10-058 for Arbitration of Dispute over Denial by Pacific Bell Telephone Company  
ALJ Bushey      (UI00IC) of Nondiscriminatory Access to Utility Support Structures,  
Comr Peterman      **Commission Courtroom, San Francisco**

**10/03/16**      **A.16-02-012 (PHC)** - Application of M5 Networks, LLC for Registration as an Interexchange Carrier  
1:30 p.m.      Telephone Corporation pursuant to the Provisions of Public Utilities Code Section 1013,  
ALJ Haga      **Commission Courtroom, San Francisco**  
Comr Peterman

**10/04/16**      **A.15-07-015 (PPH)** – In the Matter of the Application of California Water Service Company  
6:00 p.m.      (U60W), a California corporation, for an order (1) authorizing it to increase rates for water service by  
ALJ Burcham      \$94,838,100 or 16.5% in test year 2017, (2) authorizing it to increase rates by \$22,959,600 or 3.4%  
Comr Sandoval      on January 1, 2018, and \$22,588,200 or 3.3% on January 1, 2019, in accordance with the Rate Case  
Plan, and (3) adopting other related rulings and relief necessary to implement the Commission’s  
ratemaking policies,  
**San Carlos Library – Community Room A, 610 Elm Street, 2<sup>nd</sup> Floor, San Carlos, CA 94070**

- 10/06/16**  
10:30 a.m.  
ALJ Allen  
Comr Picker  
**A.16-08-006 (PHC)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**Commission Courtroom, San Francisco**
- 10/10/16**  
1:30 p.m.  
ALJ McKinney  
Comr Picker  
**R.12-06-013 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion to Conduct a Comprehensive Examination of Investor Owned Electric Utilities' Residential Rate Structures, the Transition to Time Varying and Dynamic Rates, and Other Statutory Obligations,  
**Commission Courtroom, San Francisco**
- 10/11/16**  
10:00 a.m.  
ALJ Kim  
Comr Randolph  
**I.16-06-010 (EH)** - Order Instituting Investigation on the Commission's Own Motion into the Fatal Accident on the Bay Area Rapid Transit District's Line between the Walnut Creek and Pleasant Hill Stations in the County of Contra Costa, California on October 19, 2013,  
**Commission Courtroom, San Francisco**
- 10/12/16**  
10:00 a.m.  
ALJ Colbert  
**ECP - C.16-08-014 (EH)** - Calmada Investment & Management LLC, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Morongo Valley Community Services District – Library Room, 11207 Ocotillo Street, Morongo Valley, CA 92256**
- 10/12/16**  
2:00 p.m.  
ALJ Colbert  
**ECP - C.16-08-013 (EH)** - Matthew J. Kuhlman, Complainant vs. San Diego Gas & Electric Company (U902E), Defendant,  
**Ronald H. Roberts Temecula Public Library – Small Conference Room, 30600 Pauba Road, Temecula, CA 92592**
- 10/13/16**  
11:30 a.m.  
ALJ Kelly  
**ECP – C.16-09-008 (EH)** - Frankie Brown, Complainant vs. Southern California Edison Company (U338E), Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**
- 10/19/16**  
9:30 a.m.  
ALJ Hymes  
Comr Florio  
**A.16-02-019 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Owned Generation Fuel Procurement, Diablo Canyon Seismic Studies Balancing Account, and Other Activities for the Period January 1 through December 31, 2015 (U39E),  
**Commission Courtroom, San Francisco**  
**(Also October 20)**
- 10/20/16**  
1:30 p.m. &  
7:00 p.m.  
ALJ Allen  
Comr Picker  
**A.16-08-006 (PPH)** - Application of Pacific Gas and Electric Company for Approval of the Retirement of Diablo Canyon Power Plant, Implementation of the Joint Proposal, And Recovery of Associated Costs Through Proposed Ratemaking Mechanisms (U39E),  
**San Luis Obispo Botanical Garden – Oak Glen Pavilion Room (in El Chorro Regional Park), 3450 Dairy Creek Road, San Luis Obispo, CA 93405**
- 10/21/16**  
11:00 a.m.  
ALJ Kelly  
**K.16-09-006 (EH)** - Appeal of J & I Transportation, LLC from Citation FC-834 issued on August 18, 2016 by the Transportation Enforcement Section, Consumer Protection and Enforcement Division, California Public Utilities Commission,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

- 10/24/16**  
10:00 a.m.  
ALJ Tsen  
Comr Randolph  
**A.16-01-002 (EH)** - In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013,**  
**(Also October 25 – 28 and October 31 – November 2)**
- 10/26/16**  
11:30 a.m.  
ALJ Lirag  
**ECP – C.16-09-009 (EH)** - Brian Hom, Complainant vs. AT&T Mobility Wireless Operations Holdings, dba AT&T Mobility (U3021C), Defendant,  
**Commission Courtroom, San Francisco**
- 11/01/16**  
10:00 a.m.  
ALJ DeAngelis  
Comr Florio  
**A.14-11-016 (EH)** - Application of Southern California Edison Company (U338E) for Approval of the Results of Its 2013 Local Capacity Requirements Request for Offers for the Moorpark Sub-Area,  
**Commission Courtroom, San Francisco**  
**(Also November 2)**
- 11/08/16**  
9:30 a.m.  
ALJ Wildgrube  
Comr Florio  
**A.16-06-002 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Approval of: (i) Contract Administration, Least-Cost Dispatch and Power Procurement Activities in 2015, (ii) Costs Related to those Activities Recorded to the Energy Resource Recovery Account and Transition Cost Balancing Account in 2015 and (iii) Costs Recorded in Related Regulatory Accounts in 2015,  
**Commission Courtroom, San Francisco**  
**(Also November 9 – 10)**
- 11/14/16**  
10:00 a.m.  
ALJ Roscow  
Comr Florio  
**A.14-02-008 (EH)** - Application of Pacific Gas and Electric Company for Compliance Review of Utility Owned Generation Operations, Electric Energy Resource Recovery Account Entries, Contract Administration, Economic Dispatch of Electric Resources, Utility Retained Generation Fuel Procurement, and Other Activities for the Period January 1 through December 31, 2013. (U39E),  
**Commission Courtroom, San Francisco**  
**(Also November 15)**
- 11/14/16**  
10:00 a.m.  
ALJ McKinney  
Comr Florio  
**A.15-04-012 (EH)** - Application of San Diego Gas & Electric Company (U902E) for Authority to Update Marginal Costs, Cost Allocation and Electric Rate Design,  
**Commission Courtroom, San Francisco**  
**(Also November 15 - 18, and November 29 - 30)**
- 11/17/16**  
10:00 a.m.  
ALJ Tsen  
Comr Florio  
**A.16-04-001 (EH)** - Application of Southern California Edison Company (U338E) for a Commission Finding that its Procurement-Related and Other Operations for the Record Period January 1 Through December 31, 2015 Complied with its Adopted Procurement Plan; for Verification of its Entries in the Energy Resource Recovery Account and Other Regulatory Accounts; and for Refund of \$0.082 Million Recorded in Two Memorandum Accounts,  
**Commission Courtroom, San Francisco**  
**(Also November 18)**
- 11/29/16**  
10:00 a.m.  
ALJ MacDonald  
Comr Peterman  
**A.15-09-007 (EH)** - In the Matter of the Application of PACIFICORP (U901E) for Authority to Sell Certain Mining Assets in Accordance with Public Utilities Code Section 851,  
**Commission Courtroom, San Francisco**  
**(Also November 30 – December 2)**
- 12/06/16**  
9:00 a.m.  
ALJ Yacknin  
Comr Randolph  
**C.16-06-007 (EH)** - Starline Tours of Hollywood, Inc., Complainant vs. EHM Productions, Inc., dba TMZ, TMZ.Com, TMZ Celebrity Tour, Defendant,  
**Junipero Serra State Office Building – Hearing Room, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA 90013**

<b>01/23/17</b> 10:00 a.m. ALJ McKinney Comr Randolph	<b>A.15-09-010 (EH)</b> - Application of San Diego Gas & Electric Company (U902E) for Authorization to Recover Costs Related to the 2007 Southern California Wildfires Recorded in the Wildfire Expense Memorandum Account (WEMA), <b>Commission Courtroom, San Francisco</b> <b>(Also January 24 – 27)</b>
<b>01/23/17</b> 10:30 a.m. ALJ Miles Comr Randolph	<b>C.16-05-005 (EH)</b> - Vivian Gorla and George Gorla, Complainants vs. San Diego Gas & Electric Company (U902E), Defendant, <b>Commission Courtroom, San Francisco</b> <b>(Also January 24)</b>
<b>02/06/17</b> 9:30 a.m. ALJ Cooke Comr Picker	<b>I.16-07-007 (EH)</b> - Order Instituting investigation on the Commission's Own Motion into the Operations and Practices of Southern California Edison Company; Notice of Opportunity for Hearing; and Order to Show Cause Why the Commission Should not Impose Fines and Sanctions for Major Power Outages in the City of Long Beach on July 15, 2015 to July 20, 2015, and on July 30 to August 3, 2015, <b>Commission Courtroom, San Francisco</b> <b>(Also February 7 – 10)</b>
<b>03/06/17</b> 10:30 a.m. ALJ Miles Comr Florio	<b>A.16-03-009 (EH)</b> - In the Matter of the Application of Crimson California Pipeline L.P. (PLC-26) for Authority to Increase Rates for Its Crude Oil Pipeline Services, <b>Commission Courtroom, San Francisco</b> <b>(Also March 7 – 10 at 10:00 a.m.)</b>

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**NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))****(A quorum of Commissioners and/or their staff may attend All-Party Meetings noticed on the Daily Calendar.)****NONE**

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